

**AGENDA**  
**MAPLE PLAIN CITY COUNCIL – WORKSHOP MEETING**  
**MAPLE PLAIN CITY HALL**  
**MONDAY, NOVEMBER 24, 2014**  
**5:30 PM**

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. AUDIO FOR NEW COUNCIL CHAMBERS**
- 4. WATER SERVICES AT 5860 MAIN STREET**
- 5. OTHER BUSINESS**
  - a. WI-FI at Rainbow Park**
  - b. Potential Training Opportunity**
  - c. J-Term Internship Opportunity**
- 6. Onboarding of City Council**
- 7. ADJOURNMENT**