

**AGENDA**  
**MAPLE PLAIN CITY COUNCIL – WORKSHOP**  
**MAPLE PLAIN CITY HALL**  
**October 10, 2016**  
**5:30 p.m.**

- 1. CALL TO ORDER**
- 2. ADOPT AGENDA**
- 3. CITY HALL AND EMPLOYEE HOURS AND HOLIDAYS**
- 4. PUBLIC WORKS COMPENSATION STRATEGY**
- 5. FRANCHISE AGREEMENT APPLICATION AND PROCESS**
- 6. ELECTRONIC SIGN POLICY DISCUSSION**
- 7. OTHER BUSINESS**
- 8. ADJOURNMENT**