

**AGENDA**  
**MAPLE PLAIN CITY COUNCIL – REGULAR MEETING**  
**MAPLE PLAIN CITY HALL**  
**June 13, 2016**  
**6:30 PM**

**1. WELCOME**

**2. CALL TO ORDER**

**3. PLEDGE OF ALLEGIANCE**

**4. ADOPT AGENDA**

**5. CONSENT AGENDA**

A. Accounts Payable

B. May 23, 2016, City Council Meeting Minutes

**6. ADMINISTRATIVE REPORTS**

**7. NEW BUSINESS**

A. MS4 Presentation (Storm Water Pollution Prevention Program)

B. MS4 Public Hearing. (Storm Water Pollution Prevention Program)

C. Well NO 4 – Authorization to Prepare Plans & Specifications

**8. COUNCIL REPORTS & OTHER BUSINESS**

**9. VISITORS TO BE HEARD**

*Note: This is a courtesy extended to persons wishing to address the council who are not on the agenda. A completed public comment form should be presented to the city administrator prior to the meeting; presentations will be limited to 3 minutes. This session will be limited to 15 minutes.*

**10. ADJOURNMENT**