

AGENDA
MAPLE PLAIN CITY COUNCIL – REGULAR MEETING
MAPLE PLAIN CITY HALL
APRIL 11, 2016
6:30 PM

1. **WELCOME**
2. **CALL TO ORDER**
3. **PLEDGE OF ALLEGIANCE**
4. **UPDATE FROM COUNTY COMMISSIONER JEFF JOHNSON**
5. **UPDATE FROM WECAN**
6. **ADOPT AGENDA**
7. **CONSENT AGENDA**
 - A. Accounts Payable
 - B. March 28, 2016, City Council Workshop Minutes
 - C. March 28, 2016, City Council Meeting Minutes
8. **PUBLIC HEARINGS**
9. **ADMINISTRATIVE REPORTS**
10. **OLD BUSINESS**
11. **NEW BUSINESS**
 - A. Set MS4 Annual Meeting Date
12. **COUNCIL REPORTS & OTHER BUSINESS**
 - A. Attitude of Gratitude
13. **VISITORS TO BE HEARD**

Note: This is a courtesy extended to persons wishing to address the council who are not on the agenda. A completed public comment form should be presented to the city administrator prior to the meeting; presentations will be limited to 3 minutes. This session will be limited to 15 minutes.
14. **CLOSED SESSION: CLOSED MEETING PURSUANT TO THE ATTORNEY-CLIENT TO DISCUSS THE MAGNOLIA 8 V. CITY OF MAPLE PLAIN LAWSUIT**
15. **ADJOURNMENT**