

**AGENDA**  
**MAPLE PLAIN CITY COUNCIL – WORKSHOP**  
**MAPLE PLAIN CITY HALL**  
**MARCH 23, 2015**  
**5:30 PM**

- 1. CALL TO ORDER**
- 2. ADOPT THE AGENDA**
- 3. LMCC SURVEY**
- 4. MEETING TIME CHANGE DISCUSSION**
- 5. WATERSHED DISCUSSION**
  - A. Stantec Memo
  - B. Survey
- 6. DOWNTOWN REDEVELOPMENT UPDATE**
- 7. OTHER**
- 8. ADJOURNMENT**